Contents

Foreword	vii
Acknowledgments	xii
Editor's Introduction	xiii

PART ONE

 1 LIBERATION PHILOSOPHY FROM THE PRAXIS OF THE OPPRESSED 1.1 Demarcation of Liberation Philosophy: Beyond Eurocentric Developmentalism 1.2 Liberation Philosophy and Praxis: Categories and Method 1.3 Horizons and Debates of Liberation Philosophy 1.4 Pertinence of Economics 1.5 Paths Opening Up to the Future 	2 3 5 7 12 14
2 THE REASON OF THE OTHER: "INTERPELLATION" AS SPEECH-ACT 2.1 Point of Departure 2.2 Interpellation 2.3 The Basson of the Other: Exteriority and the Community	19 19 21
2.3 The Reason of the Other: Exteriority and the Community of Communication2.4 From Pragmatics to Economics	27 32
 3 TOWARD A NORTH-SOUTH DIALOGUE 3.1 State of the Question 3.2 Toward the Origin of the "Myth of Modernity" 3.3 Exteriority- Totality, "Lebenswelt"-System 3.4 Communication Community and Life Community 	49 49 51 53 54
 4 FROM THE SKEPTIC TO THE CYNIC 4.1 The Skeptic and the Ultimate Grounding of Discourse Ethics 4.2 The Cynic and the Power of Strategic Rationality as Criticized by Liberation Philosophy 4.3 The Skeptic as a Functionary of Cynical Reason 	64 65 67 70
 5 HERMENEUTICS AND LIBERATION 5.1 Following Ricoeur's Philosophical Project Step by Step 5.2 Toward a Latin-American Symbolics (up to 1969) 5.3 Origins of Liberation Philosophy (1969-76) 	74 74 77 77 79

5.4 From Hermeneutical Pragmatics to Economics	83
5.5 A Philosophy of "Poverty in Times of Cholera"	88
	100
6 A "CONVERSATION" WITH RICHARD RORTY	103
6.1 Different Original Situations	103
6.2 Rorty's Philosophicar Project	106
6.3 Rorty's Pragmatism and Liberation Philosophy	113
7 MODERNITY, EUROCENTRISM, AND TRANS-MODERNITY: IN	
DIALOGUE WITH CHARLES TAYLOR	129
7.1 The Project of the Historical Reconstruction of Modernity	129
7.2 Taylor's Ethics of the Good	138
7.3 Conclusions	147

PART TWO

8 RESPONSE BY KARL-OTTO APEL: DISCOURSE	
ETHICS BEFORE THE CHALLENGE OF	
LIBERATION PHILOSOPHY	163
8.1 The Prehistory of the Contemporary Discourse	163
8.2 The Themes of the Dusselian Challenge	164
8.3 European Perspectives on the Collapse of Marxism-Leninism	167
8.4 Methodological Gains of the Theory of Dependence	172
8.5 The Skeptical-Pragmatic Problematization of the Grand	
Theories of Political Development	177
8.6 The Ethically Relevant Facts of the Relationship	
between the First and Third World	180
9 RESPONSE BY PAUL RICOEUR: PH1LOSOPHY AND LIBERATION	205
10 RESPONSE BY ENRIQUE DUSSEL: WORLD SYSTEM, POLITICS,	
AND THE ECONOMICS OF LIBERATION PHILOSOPHY	213
10.1 The World System as a Philosophical Problem	214
10.2 The Pretention to Globality and the Fundamental Insight into	
the Question of Dependence	217
10.3 Why Marx? Toward a Philosophical Economics	219
10.4 There Is No Economics without Politics nor Politics	
without Economics	227
Bibliography	240
Index	245

vi